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Application No. \_\_\_\_\_

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

DEC 15 2015

Date of Filing in State Engineer's Office \_\_\_\_\_

Returned to applicant for correction \_\_\_\_\_

May 16 2005 Under 72782

Corrected Application filed \_\_\_\_\_ Map filed \_\_\_\_\_

The applicant \_\_\_\_\_ Dan R. Turner \_\_\_\_\_

16433 North Midland Boulevard, # 17

Street Address or P.O. Box

of

Nampa

City or Town

Idaho 83687

State and ZIP Code

hereby make(s) application for permission to appropriate the

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is \_\_\_\_\_ Stream (Spring Valley Canyon Creek) \_\_\_\_\_  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is \_\_\_\_\_ 0.112 cubic feet per second \_\_\_\_\_  
One second foot equals 448.83 gallons per minute.
- (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_ Approximately five to seven acre-feet in three ponds \_\_\_\_\_
3. The water is to be used for \_\_\_\_\_ Mining, Milling, and Domestic \_\_\_\_\_  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
- (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
- (b) Stockwater, state number and kind of animals \_\_\_\_\_
- (c) Other use (describe fully in No. 12) \_\_\_\_\_
- (d) Power:
- (1) Horsepower developed \_\_\_\_\_
- (2) Point of return of water to stream \_\_\_\_\_

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Lot 3 of Section 31, T. 29 N., R. 35 E., M. D. B. & M., or at a point from which the SW corner of said Section 31 bears S. 3° 16' W., a distance of 1323 feet.

Please see Map filed under Permit 72782

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

Lot 3, NE 1/4 Sec 31, North half of NW 1/4 SE 1/4 and 2 portion of the NE 1/4 SE 1/4 Sec 31, T. 29 N., R. 35 E., M.D. B. & M. MB

Please see Map filed under Permit 72782

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Water will be diverted from the creek into three holding ponds and used for a gravel washing plant.

9. Estimated cost of works: \$5,000.00 plus

10. Estimated time required to construct works: one to two years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: two to five years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Applicant is planning to develop a placer (gold) mining venture. Applicant owns six Placer Mining claims within the Proposed Place of Use. There are three small, existing ponds on the claim block. Applicant plans to clean them out and use them as storage for washing activities. The ponds total about one acre and average five to seven feet in depth.

13. Miscellaneous remarks:

Applicant will complete and submit the required "Mining Letter", shortly after the submission of this Application.

oldnevadanwater@gmail.com

E-mail Address

775-843-4419

Phone No.

Fax

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Sam E. Monteleone

[Signature]

Signature, applicant or agent

Company Name

2426 Haida Court

Street Address or PO Box

Reno, Nevada 89506-2116

City, State, ZIP Code

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